



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
www.uspto.gov



CONFIRMATION NO. 3584

Bib Data Sheet

SERIAL NUMBER 09/918,572	FILING DATE 08/01/2001 RULE	CLASS 362	GROUP ART UNIT 2875	ATTORNEY DOCKET NO. 32405-172174
-----------------------------	-----------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Michael Krieger, Miami Beach, FL;

**** CONTINUING DATA ***** SFH**

THIS APPLICATION IS A REI OF 09/275,427 03/24/1999 PAT 6,056,414

**** FOREIGN APPLICATIONS ***** SFH** **NONE****IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ****

** 09/06/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	FL	3	12	1
Verified and Acknowledged	Examiner's Signature <i>SFH</i> Initials				

ADDRESS

26694

TITLE

Portable light with stand

FILING FEE RECEIVED 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---